**APR 11** 

#### **AMERICAN SOCIETY OF MILITARY COMPTROLLERS**

#### PRESIDENT'S CORNER

Wow - another amazing Regional Professional Development Seminar! I would personally like to thank all those involved in planning our RPDS event as well as our partners for the event, NCMA. NCMA's participation each year is an important part of ensuring we have a successful seminar. The co-chairs for the RPDS, Ms Leah Hodge, Ms Katenna Edwards, and Ms April Chapel of ASMC and Ms Dana Alexander of NCMA, did an awesome job! Next time you see them, please tell them how much you enjoyed the event.

If you have never participated in the RPDS planning, you have no idea the dedication and hard work that goes into making this event appear seamless and enjoyable for the attendees. I would challenge those of you who have not participated in RPDS planning in prior years to volunteer next year -- see how much fun you can have helping plan RPDS 2012.

As you know, it is now April which means that I only have a few short months left as your ASMC President and will soon turn the reins over to my successor. Last week Ms Sharon Pedersen, our Nominating Committee Chair, sent out an email asking you

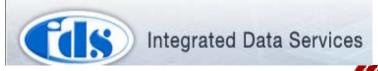
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A special thanks to our 2011 Diamond Corporate sponsors!







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ASMC, P.O. Box 1756, Eglin AFB FL 32542

#### President's Column - Continued

\*\*\* continued from previous page \*\*\*

to vote for next year's president and vice president positions. As part of our website up-grade this year, we included the voting feature so that you may cast your vote on line. When you cast your vote you will be asked for your email address. The email address is only required to make sure each individual casts only one vote for each position. Be assured your vote remains completely anonymous. Everyone's vote does count so make sure your voice is heard by voting before 18 April 2011.

We have a very full schedule for the 14 April luncheon which will be held at the Eglin Club. We will be recognizing our Gulf Coast Chapter Annual award winners in the categories of Recruiter of the Year, Accounting and Finance Person of the Year, Budgeting Analyst of the Year, Cost Analyst of the Year, Auditor of the Year, Resource Advisor of the Year, and Volunteer of the Year. We have also invited Mr Greg Parry, AAC/PKO Director of Business Operations Operational Contracting Division to give us an update on Eglin Projects. Sign up today.

I hope to see you all at the 2011 Relay for Life Event April 15-16 at the Niceville High School Stadium. ASMC has partnered with 96 CPTS this year under the team name "FM Money Grubbers." This year's theme is sports and at our booth you will be able to do a little surfing as well as pick up some delicious homemade baked goods. Please come out and support your ASMC team and help in the fight against Cancer.

Thanks for all you do to make your Gulf Coast Chapter great!

Dedra
Dedra Hickman, CDFM
President, Gulf Coast Chapter

#### Minutes: Executive Council & Regular Meetings

The ASMC Luncheon Meeting minutes and the Executive committee meeting minutes are now posted on the Gulf Coast Chapter webpage. To review them, please go to the website <a href="http://www.gulfcoastasmc.org/">http://www.gulfcoastasmc.org/</a> and click on the tab marked "Minutes" along the top.

	Executive Committee		
	President	Ms Dedra Hickman	882-4851
	VP-Eglin	Ms Kathy Davis	882-6784
	VP-Hurlburt	Capt Anita Logan	884-4050
	VP-Tenants	Ms Sarah Gaffney	884-5383
	Secretary	Ms Sharon Pedersen	882-3812
	Community Service	Ms Sheila Hale	883-1099
		Ms Brianna Hoppell	883-3411
		Ms Maika Andrew	882-7211
	Education	Ms Sandra Telemacque	882-3511
		Ms Donna Schulist	882-4538
	CDFM	Mr Ron Millis	882-4329
		Ms DJ Rasmussen	883-1079
	Membership	Ms Woxie Williams	883-3449
		Mr Troy Brown	883-0839
	Programs	Ms Ivonne Caridi-Anderson	882-1929
		Mr Jon Slingerland	882-3301
	Publicity	Ms Kaci Harris	882-1525
		Ms Pati Galvan	883-0655
		Jenna Colon	882-9380
	Newsletter	Ms Laura Gamble	884-6869
	Regional PDI	Ms Katenna Edwards	882-1768
		Ms April Chapel	882-6768
		Ms Leah Hodge	883-3384
		Dana Alexander (NCMA)	882-0185
	Treasurer	Ms Amy Tolar	882-2001
J		Ms April Chapel	882-6768
	Ways & Means	Ms Jennifer Denega	883-4787
		Ms Cleo Battle	883-1690
	Webmaster	Mr Jason Guzzardo	882-0055
		Ms Lynn Becker	882-4866
	Eglin Enlisted Advisor	TSgt Phillip Chapman	882-0064
	Hurlburt Enlisted Adv.	MSgt Julio Nimbley	884-4053
	Awards Committee	Ms Gayle Thomas	883-1686

#### Programs – Ivonne Caridi-Anderson and Jon Slingerland

As this term winds down, we still have great opportunities for professional development. The Programs Committee members have worked very hard this year to bring you mostly acquisition/financial related topics for the most part, which also helps the Chapter maintain it's "Five Star" status. Thanks to each one of the Programs Committee members for their hard work.

Mark your calendars for these upcoming events:

\* April 14, 2011 "Eglin Installation/Construction Update" & "Chapter Annual Awards."

GUEST SPEAKER: Gregory Parry, Director of Business Operations;

Operational Contracting Division, AAC/PKO

LOCATION/TIME: the Eglin Club at 11:00

Registration at:

https://afkm.wpafb.af.mil/ASPs/Reg/Register.asp?Filter=OO-ED-AA-A2&Eventid=189&Groupid=243&Class=234056&TypeName=Class

\* June 14, 2011 Don't miss out on "Heart Health & Fitness in the Work Place" topic

GUEST SPEAKER: Marilyn Legget, Civilian Health Promotion Service (CHPS)

LOCATION/TIME: The Eglin Club at 11:00

Look for a flyer with more information to follow very soon.

\* July 19, 2011 will conclude this term's program with the Scholarship Awards and Installation of Officers. More details will be provided at a later date.

Thank you for your continued support of the Programs offered to our Chapter members.

#### Ivonne Caridi-Anderson, CDFM-A

ASMC Programs Committee Co-Chair 882-9839

ivonne.caridi-anderson@eglin.af.mil

# CONGRATULATIONS!! RPDS Winners

## **DOORPRIZES:**

Sharon Winnicki Nicholas Fisher Mark Fitzgerald Philip Chapman Darlene Awbrey Angel Burke Debbie Grafton Daniel Wangelin Brianna Hoppel Kathleen Crum Robert Gibson Michael Pahel

# **GIFT BASKETS:**

Catherine Gunn
Irene Vicks
Charlotte Ruschmeier
Maureen Flanders
Kent Fitzgerald
Lanie Bolin

#### **ASMC Awards**

Another opportunity to recognize outstanding performers! The ASMC National Awards program has two upcoming deadlines. Nominations for the Chapter Leadership Award are due 11 April 2011. This award recognizes individuals for proven ASMC chapter leadership skills. The deadline for Corporate Member Awards is also 11 April. This award recognizes corporations whose contributions positively impact the goals of the local chapter and the National organization. All nominations must be submitted through the National ASMC Awards Online website at <a href="http://awards.asmconline.org/">http://awards.asmconline.org/</a>>. Contact Gayle Thomas at 883-2897 with your questions.



## Winners of the 11 March 2011

# **ASMC Golf Tournament are:**

1st Place : Damon Purifoy, John Feagin, Steve Seals, Jeff Tony

2nd Place: Steve Herrera, Bill Sullivan, Bruce

Holland, Jack Speake

❖ 3rd Place : David Herndon, Rodney Davidson, David Forston, Tim Plummer

Closest to the Pin: David Herndon, Ben Carter

Longest Drive: Brad Gutnik, Christy Golden

\*Door Prizes: Jack Speaks, Gary Bradberry, Darryl Rush, Ken Fitzgerald, Brad Gutnik, Clarence Adams, Eric Flinchum, Tim Plummer, Wally Christian, Roberto Cruz, April Chapel, Patrick Hughes, Russell Carr, Jeff Holmes.

### A Special Thank You to:

Imperial Palace FudPucker's Papa Murphy's

**Outback Steakhouse** 

Coach & Four Steakhouse

Longhorn Steakhouse

The Shed BBQ

Olive Garden Destin Rave Motion Pictures

Lenny's Sub Shop Mary Esther

Whataburger, Navarre

SanDestin Golf & Beach Resort

Four Points Sheraton
Crestview Movie Theater
Gulf Breeze Movie Theater
P.F. Chang's China Bistro
Hidden creek Golf Club
Foxwood Country Club
Lenny's Sub Shop Crestview

Lucky Snapper
Destin Common's

Helen Back

Roberto's Pizzeria

Cracker Barrel
Buffalo Reef

LA Nails

TGI Fridays Slick Mick's

Old Mexico

Bamboo Massage

Gulfarium

TGI Friday's, FWB Cactus Flower Café Gus' Corona Café Eglin Golf Course

Kearney & Company

# For their support of the 2011 ASMC RPDS and Golf Tournament!

#### Ways & Means - Jennifer Denega

#### Ways & Means

Chair Jennifer Denega

Vice-Chair Cleo Battle

#### <u>Upcoming Event</u>

- Belk Spring Charity Sale, 16 Apr 11
  - ❖ Please e-mail if you would like to volunteer to sell tickets (OFF BASE ONLY!)
  - \* We will be providing volunteers to volunteer at the sale

If you are interested in being part of the Ways & Means Committee, please

contact: jennifer.denega@eglin.af.mil 883-4787 cleo.battle@eglin.af.mil 883-0371

Your suggestions are always welcome for the Ways and Means Committee.

#### 2010 Air Force Financial Management and Comptroller Annual Awards

Dr Jamie Morin, SAF/FM, announced the winners of the FY2010 Air Force Financial Management and Comptroller Annual Awards. The winners will be publicly recognized at this year's National PDI on 1 June 2011. Gulf Coast Chapter members earned four awards this year!

**AFSOC** earned recognition in 3 award categories:

- Robert D. Stuart Award for Excellence in Financial Management Mr Bill Rone
- Outstanding Contribution to Financial Management and Comptroller (MAJCOM Level) - Maj Bill Sullivan
- Special Acts and Services 1 SOCPTS (for their support of Haiti relief efforts)

AFMC (AAC) earned recognition in 1 award category:

Woxie & Troy

- Special Acts and Services - Small Diameter Bomb (SDB) I & II FM Team, AAC/FM

#### Membership

Co-Chairs, Troy Brown and Woxie Williams
Membership is available to individuals who are actively employed in military comptrollership, as active duty or civilian personnel for DoD or USCG.
Associate membership is available for persons who do not meet the qualifications but are currently employed in a defense related financial management field. Employees of private sector companies who are interested in ASMC membership may join under the corporate membership program.

New military members E1-E4 and civilian GS1-GS7 can be reimbursed for half of their yearly membership fee. \*New members only.\* Contact membership chairs Troy Brown 883-0839 or Woxie Williams 883-3449.

Thanks.

#### **Community Service**

Big thanks to those who volunteered for the month of March. The Princess & Pirate Ball (Shelter House) was a success. Also, the donations received during the RPDS for Shelter and Fisher House were "greatly" appreciated!

#### **UP-COMING EVENTS:**

**RELAY FOR LIFE**: "FM Money Grabbers" needs your support in this year's Relay for Life event, 15 Apr 11, Niceville High School, relay begins at 6:00pm. If you haven't joined the team, please follow the below link: <a href="http://main.acsevents.org/site/TR?fr">http://main.acsevents.org/site/TR?fr</a> id=29843&pg=entry

(sel) "view all" (top right)

(sel) FM Money Grabbers from the team list.

POC: Ms. Elizabeth (Libby) Moseley

**EMERALD COAST CHILDREN'S ADVOCACY/SHELTER HOUSE:** Are in need of volunteers for Wine and Dine in Paradise Walkabout and Live Auction, Linkside Sandestin, Sat, 30 Apr 11(<a href="www.dcwaf.org">www.dcwaf.org</a>). Volunteers are needed for check in (12-3pm) and Silent/Live Auctions (3-8pm).

#### **HABITAT FOR HUMANITY:**

There is still opportunity to volunteer at the Fort Walton Beach Habitat home currently being built. The job site is open Tuesdays and Saturdays. If interested, please email us and we'll get you in contact with the POC. Also, you can volunteer at the Re-Store that offers new, used, discounted price materials and furniture. For more information: <a href="https://www.habitatfwb.org">www.habitatfwb.org</a>.

#### **ON-GOING EVENTS:**

**DEPLOYABLE CARE PACKAGES:** Continue to send names of FM troops that are deployed.

**HELPING HAND/MOWING BRIGADE:** Continue to send requests of (family members) of (deployed) FM troops who need help (during their absence) for small projects around the house to include mowing. POC: David.Herndon@eglin.af.mil

#### PROGRAMS SUPPORTED:

- 1. Brilliant Minds medical/educational resources for Autism, ADHD, & Down Syndrome children
- 2. Habitat for Humanity creating affordable housing opportunities

\* \* \* continued next page \* \* \*

#### **Community Service**

\*\*\*\*\*\* CONTINUED \*\*\*\*\*\*\*\*\*

- 3. Relay for Life fight against cancer
- 4. Fisher House providing home away from home that enables family members to be close to a love one during stressful times
- 5. Blankets of Hope handmade blankets supporting wounded soldiers/vets
- 6. Shelter House survivors of domestic violence
- 7. Opportunity Inc helping the homeless
- 8. Deployable Care Packages sent to FM (deployed) troops
- 9. Helping Hand Committee
- 10. Give a Child a Christmas
- 11. Emerald Coast Children Advocacy

Finally, help us keep track of your volunteer hours – email us. As always your suggestions welcomed!

<u>POCs</u>: Sheila Hale, <u>sheila.hale@eglin.af.mil</u>, 883-0288 Brianna Hoppel, <u>Brianna.hoppel@eglin.af.mil</u>, 883-3411 Maika Andrew, <u>Maika.andrew@eglin.af.mil</u>, 882-1755

#### Education

Our Local Chapter's high school and college scholarship campaign began 1 Apr 2011. Applications are available on our Chapter's website (you may need to click the "Refresh" button to see 2011 updated information): <a href="http://www.gulfcoastasmc.org/education.html">http://www.gulfcoastasmc.org/education.html</a>. If you know of any high school or college students pursuing a degree related to financial/resource management, please make them aware of this opportunity. The application deadline is May 13, 2011.

Our Local Chapter is also offering scholarships to Gulf Coast Chapter members only. Applications are available on our Chapter's website (you may need to click the "Refresh" button to see 2010 updated information): <a href="http://www.gulfcoastasmc.org/education.html">http://www.gulfcoastasmc.org/education.html</a>. The application deadline is May 14, 2011.

The National Scholarship program is no longer accepting applications (deadline was 31 Mar 2011).

Points of contact are Sandra Telemacque (882-3511, Sandra.Telemacque.eglin.af.mil) or Donna Schulist (882-4538, Donna.Schulist@eglin.af.mil).

Shelter House has invited us to participate in the below workshop. See contact information below.

# SAVE THE DATE!

# **WAM!** Conference

Women & Money Economic Empowerment Conference

Saturday, May 7 8:30 am—2:00 pm Sandestin Golf & Beach Resort

Learn to shop like the Coupon Queen! Our keynote speaker, Susan Samtur, will teach you how to save 50% every time you shop!

# Tickets \$15/person

Includes breakfast, lunch & three workshops: Investing 101, Credit, Women & Cars and more!

To purchase tickets or for sponsorship opportunities call (850) 243-1201 www.shelterhousenwfl.org







# 2011 Niceville/Valparaiso Relay for Life Event held at Niceville High School

Friday, April 15, 6:00 p.m. - Saturday, April 16, 12 Noon

The American Cancer Society is the nationwide community-based voluntary health organization dedicated to eliminating cancer as a major health problem by preventing cancer, saving lives, and diminishing suffering from cancer through research, education, advocacy and patient services.

# VOLUNTEERS NEEDED...PLEASE HELP!!!

Please contact one of the piggy-bank holders below to make a donation.

Contact Nicole Smith (882-9540) to sign up for any of the volunteer positions shown below.

MONETARY DONATIONS: No donation is too small; please consider your pocket change as a donation or make checks payable to the American Cancer Society, please include on your check Team #25, FM Money Grubbers. We can provide receipts for tax purposes upon request. Piggy banks are at the following locations: 1 SOCPTS Hurlburt (Lt Johnson), 96 CPTS (Nicole Smith), AAC/FM Bldg 11 (Lynn Becker), AAC/FMAF Bldg 11 (Donna Schulist, LRS Bldg 210 (Joe Proctor), Bldg 351 (Vicky Baldwin), AAC/EBAC Bldg 349 (Sheila Hale), 46 TW Bldg 104 (Dedra Hickman)

**WALKERS:** In at least one hour (1) increments beginning Friday, April 15, 2011 at 6:00 p.m. ending on Saturday, April 16, 2011 till 12 noon.

**SET-UP & TAKE DOWN CREW:** Estimated time of one (1) hour before the event and then, one (1) hour after the event.

**BOOTH ATTENDANTS:** In at least three (3) hour increments beginning Friday, April 15, 2011 at 6:00 p.m. thru Saturday, April 16, 2011, till 12 noon.

**GAME LEADERS:** In at least one hour (1) increments beginning Friday, April 15, 2011 at 6:00 p.m. and ending on Saturday, April 16, 2011 till 12 noon.

**BAKERS:** Any home-baked items, e.g., cookies, cupcakes, cakes would be greatly appreciated and welcomed. All home-baked items will be sold during the 18 Hour Relay for Life Event.

Thank you!!!





Save the Date! Saturday, May 21, 2011 Tickets are \$60

**Emerald Coast Convention Center** 



Help Support Shelter House at the second annual Little Black Dress Party! www.fwblittleblackdressparty.com

Online Store Now Available!

T-Shirts • Tanks • Hats • Lolita Glasses & More!

When you buy from the LBD Online store we give to local charity!

**Proceeds benefit** the local chapters of the American Cancer Society, The American Heart Association, Shelter House & Opportunity Place.



#### SPONSORED BY:

The White-Wilson Center for













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# wrses With A Purpose

A gently used and new designer purse auction and sale. Benefitting Shelter House-Domestic Violence Center

> Friday, June 17, 2011 6:00 pm -8:00 pm Silver Sands Factory Stores

Join us for a pre-sale on June 16th 6 pm-8 pm! For \$5 you can get first pick of the purses of your choice while enjoying wine and food from Carrabba's Italian Grill!

Purse donations being accepted now!







For more information or to donate a purse call 850-243-1201





# Your **VOICE** Is Needed!!!

Shelter House and the Florida Coalition Against Domestic Violence are hosting a **Listening Project**.

#### What is a Listening Project?

It's a <u>confidential</u> and <u>interactive</u> opportunity for survivors of domestic violence to share experiences and perspectives with others who have experienced domestic violence. It's a meaningful way to ensure the voices of survivors remain central to the Battered Women's Movement.

Listening Projects differ from focus groups in that participants themselves hold the key to action. While the facilitators take back messages and recommendations from the sessions, they also encourage session participants to take action themselves.

WHERE:

Shelter House Admin Office (102 Buck Drive, Ft. Walton

Beach)

WHEN:

Thursday April 7, 2011

1:00PM - 3:00PM

WHO:

Survivors of Domestic Violence

WHY:

Because YOUR VOICE matters!!!

MISC:

\*Child care will be available (Call Cindy at 243-1201 for more

info on child care)

\*Pizza and beverages will be provided @

WANT MORE INFORMATION? For more information, please call Kristen Pavlik at 850-325-3205 or email <a href="mailto:pavlik kristen@fcadv.org">pavlik kristen@fcadv.org</a>

Accommodations, including American Sign Language interpreters, assistive listening devices, alternative formats and real-time captioning will be provided for persons with disabilities. Call Madeline Castro @ 850-425-2749 for further information and/ or special needs.

Sessions are designed for individuals who experienced domestic violence.

#### Defense employees bear heavy burden in efficiency plan

By Robert Brodsky <u>rbrodsky @govexec.com</u> March 29, 2011

The Defense Department will save \$25 billion by freezing personnel levels and salaries of military civilians, but only \$6 billion by reducing its reliance on service support contractors, a top Pentagon official testified on Tuesday.

As part of a department-wide efficiency initiative, military service agencies have identified roughly \$100 billion in savings from fiscal 2012 through 2016, funds that will be reinvested in high priorities, including increasing combat capacity. An additional \$78 billion in department-wide savings will be used to reduce the federal deficit.

Senior military officials tasked with implementing the efficiency plan appeared before the Senate Armed Services Subcommittee on Readiness and Management Support, offering the broadest explanation to date on how the savings will be achieved and in some cases reinvested.

For example, a freeze on hiring across the department -- with the exception of increases in the acquisition workforce -- through fiscal 2013 will save \$13 billion, according to Pentagon figures. Another \$12 billion will be saved by freezing civilian pay scales in fiscal 2011 and 2012. And roughly \$8 billion will be pared from Defense health programs during the next years by better managing medical cost growth and raising TRICARE fees for working-age retirees.

An additional \$11 billion will be saved by reducing overhead, staffing and expenses and through more-efficient contracting and acquisition.

In total, of the \$78 billion the department will save, \$68 billion will be achieved by shedding excess overhead; improving business practices; changing economic assumptions and reducing personnel costs, including cutting senior leadership positions; and reducing the total size of the Army and Marines Corps, officials said.

"I have never seen such far-reaching business streamlining," said Defense Comptroller Robert Hale.

But service contractors, by contrast, face more modest cuts. The department said it will save \$6 billion by reducing staff support contractors by 10 percent per year for three years. For example, the offices of undersecretary of Defense for policy and for acquisition, technology and logistics will cut a combined 270 contractors. The TRICARE Management Activity will cut more than 780 contractors, and the Missile Defense Agency will trim its contractor head count by 360.

#### CDFM - Ron Millis

#### Congratulations to our recent CDFM awardees:

39 IOS, Hurlburt: MSgt Debra McKenzie

AFSOC/FM: Dawn Demars Capt Earl Alexander, Susan Cooper

AAC/EBA: Dennis Douglas and Virginia Rampley

And those CDFMs who recently earned the CDFM-A:

AFSOC/FM: Jeff DeCocker, Ben Harter, Capt Mike LeBrun, Rose Reyes,

Rebecca Wright

There are still several EDFMT classes available in FY11, but at unit expense. If you are interested register at

http://www.asmconline.org/educationtraining/classroom-training/enhanced-defense-financial-management-training-course-2/.

ASMC Gulf Coast Chapter has purchases EDFMT guides (mod 1-3) for your use, but you must return them without marks. If you are interested in purchasing your own textbook the cost is \$40 without binder. Use the following link to order online. <a href="http://www.asmconline.org/publications/text-books/">http://www.asmconline.org/publications/text-books/</a>. All textbooks are shipped UPS and you should allow up to 4 weeks for delivery.

We have a tentative CDFM-A class scheduled for early Aug 11. This class will be held at Eglin pending funding availability. If you are interested in attending contact Ron Millis directly at 850 882 4329.

The ASMC has selected fine-quality gold embossed certificate frames from Framing Success exclusively for members at a specially discounted price. These prestigious, yet affordable frames are custom made for your CDFM certificate and allow for easy insertion - there's no need to send your valuable document. Similar frames are available for other ASMC recognition certificates. Contact Framing Success at 800-677-3726.

Ron Millis

#### **Current & Next Meetings and other ASMC events**

**UPCOMING ASMC LUNCHEONS –** Mark your calendars:

14 Apr: Eglin Installation Update, Chapter Annual Awards, Eglin club, 11am

14 Jun: Heart Health & Fitness, Eglin club, 11am

19 Jul: Scholarship awards and Installation of 2011-12 officers, TBD

Please contact our Program Chairs, Ms Ivonne Caridi-Anderson (882-1929) or Mr Jon Slingerland (882-3301) if you have any questions, comments, or suggestions on program issues.

#### **ASMC Websites**

ASMC National Headquarters website is <a href="http://www.asmconline.org/">http://www.asmconline.org/</a>

Our chapter website is <a href="http://www.gulfcoastasmc.org/">http://www.gulfcoastasmc.org/</a>

We are looking for new ideas to include on our webpage. Please contact our webmaster, Lynn Becker at 850- 882-4866 if you have any questions, comments, or suggestions on chapter website issues.

#### **National News**

For more details, see www.asmconline.org.

Earn CPE credits by listening to or watching taped workshops and Service Day sessions from recent PDIs. You can access selected sessions online at

http://www.asmconline.org/development/extendedlearning.shtml

Minneapolis will play host city to the national PDI 30 May to 3 June 2011. The host chapter and committee are already busy planning for a dynamic event, setting a program to the theme of Navigating Financial Excellence. Check the national website for more information!

Go on the national website to see more about the PDI or to view selected sessions for CPE.

Remember our local website is <a href="http://www.gulfcoastasmc.org/">http://www.gulfcoastasmc.org/</a> and ASMC national is <a href="http://www.asmconline.org/">http://www.gulfcoastasmc.org/</a>

ASMC, P.O. Box 1756, Eglin AFB FL 32542