

# ASMC

## GULF COAST CHAPTER

### NEWSLETTER

AUGUST 2014



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#### Executive Committee:

President	Ms Lisa Gamon	883-5336
VP-Eglin	1 <sup>st</sup> Lt Jessica Pitts	883-0356
VP-Hurlburt	MSgt Daniel Doble	884-2152
VP-Tenant	Ms Jenna Colon	883-3015
Secretary	Ms Sharon Pedersen	883-0695
Treasurer	Ms Michelle Woolgar	882-6700 x 7800
2 <sup>nd</sup> Treasurer	Ms Mandy Chapman	882-6165
Reconciler	Ms Angela Gilbert	883-3412
Programs	Mr Joe Proctor	882-4593
	Ms Connie Clay	883-2890
	Ms Kimberly Sypher	882-7682
Publicity	Mr David Herndon	882-4070
	Mr Max Miller	883-4294
Mini-PDI	Ms Michelle Woolgar	882-6700 x 7800
Membership	Ms Lindsey Stephan	883-1609
Education/CDFM	Mr Ron Millis	883-0158
	Ms Dorothy Goring-Briley	883-8755
Enlisted Advisors:		
Eglin	MSgt Dustin Hindel	882-0095
Hurlburt	MSgt Arnold Soto	884-1548
Tenant	MSgt Philip Chapman	883-4703
Ways & Means	<b>Vacant – Please notify President if interested</b>	
Community Service	Mr Robert Turpin	882-4331
	Ms Deb Privette	883-5299
Awards	Mr George Joseph	883-2123
	Ms Kaci Harris	883-3961
Webmaster	Mr Jason Guzzardo	882-7595
Newsletter	Ms Brianna Hoppel	883-3204



# President's Corner



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Wow! What a busy month July turned out to be. ..the mini PDI with all the awesome speakers and then the luncheon highlighting our scholarship winners! I would like to thank, once again, all the people that put on the mini PDI. Not only was it an opportunity to hear great speakers, but was also time to connect with old friends and make new ones. I had a wonderful time!

We are still looking for a ways and means committee chair. Every year we give out scholarships and make donations to our charities. None of that can happen without funds being raised. Please think about it and let either myself, Jenna Colon or Lt Jessica Pitts know if this is something you would be interested in.

I briefly mentioned that we were setting up mentorship within the chapter. Please contact myself or Ron Millis if you are interest in being mentored or mentoring somebody.

Just a reminder, school is going to be back in session soon, so please drive carefully...those are future FMers!

Until next month...see you at the luncheon!

- Lisa Gamon, ASMC President

## MINUTES: Executive Council

The ASMC Executive Committee meeting minutes are posted on the Gulf Coast Chapter webpage. To review them, please go to the website:

<http://www.gulfcoastasmc.org/> and click on the tab marked "Minutes" along the top.



# Upcoming Events



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## AUGUST LUNCHEON

**When:** 26 August 2014, 1100

**Where:** Clemenza's, Uptown Station, FWB

**What:** David Armstrong, AFLCMC Acquisition Law Office

<https://cs3.eis.af.mil/sites/OO-ED-AA-A2/AQ/Registration/Registration/Registration.aspx>

## VOLUNTEER EVENTS

### Okaloosa County "Have a Heart" 5K Run/Walk

Okaloosa County has generously included the Fisher House as a beneficiary of the Have a Heart 5k Run/Walk. Please help support this event!

**When:**

Saturday, August 23, 2014, at 7:30 a.m.

**Where:**

911 Emergency Operations Center (located on the Northwest Florida State College Campus), 90 College Boulevard East, Niceville, FL 32578

### Volunteer Opportunity!

4 volunteers are needed 6:00am-8:30 am for registration.

Please contact Gabriella Geier-DuReitz at [gabriella.geier-dureitz.2@us.af.mil](mailto:gabriella.geier-dureitz.2@us.af.mil) or 882-5485



# CDFM/ Education



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Checking your CDFM/CDFM-A expiration date is easy! Simply log on to your account [http://www.asmconline.org/membership/edit-profile/?utm\\_source=informz&utm\\_medium=email&utm\\_campaign=email+tracking](http://www.asmconline.org/membership/edit-profile/?utm_source=informz&utm_medium=email&utm_campaign=email+tracking) and click on **Update Profile** to view the “CDFM Expires” date.

Additionally, ASMC will send a certification renewal notice to the email address in your account 3 months, 2 months, and 1 month before your certification expires.

## *CDFM/CDFM-A Certification Renewal Requirements:*

- Renew your certification every 24 months by paying the renewal fee before your certification cycle expires (\$20 for members; \$40 for non-members)
- Complete a minimum of 80 total CPE hours (and 2 CPE hours in ethics) during each 24 month certification cycle, with at least 20 CPE hours earned each year
- Adhere to the ASMC Pledge of Professionalism

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The Education Committee promotes the education and training of its members and supports the development and advancement of the profession of military comptrollership. The chapter sponsors research, provides professional programs to keep members abreast of current issues, and encourages the exchange of techniques and approaches.

Another congratulations goes out to our 2014 Scholarship winners (Alex Wagner \$1000, Meridith Schmieder \$750, Charles Shackelford \$500 and Alaney Gray \$500). If you know a high school senior or college students that will have 60 semester hours of college completed by the end of their Spring 2015 semester direct them to our website <http://www.gulfcoastasmc.org/education.html>. It's never too early to apply.

POCs:

Dorothy Goring-Briley ([dorothy.goringbriley.2@us.af.mil](mailto:dorothy.goringbriley.2@us.af.mil)) 3-8755

Ron Millis ([Ronald.millis@us.af.mil](mailto:Ronald.millis@us.af.mil)) 3-2150



**ASMC, P.O. Box 1756, Eglin AFB FL 32542**



# Chapter Info



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## WAYS & MEANS

**We are still in need of a Ways & Means Chair!** Please contact one of the Executive Committee members if interested.

ASMC Gulf Coast **ongoing fundraiser** - ASMC will earn 25% of the purchase of personalized or online exclusive products like baby shower gifts, plaques, nuts, jewelry, etc. Great gifts to give or items you might personally like to order. Just order and you are participating in the fundraiser!

<http://mystore.fundraising.com/Store/Category/1508?t=25fde9ba-a0a3-42b2-a852-cc3c53f01b61>

## MEMBERSHIP

Membership is available to individuals who are actively employed in military comptrollership, as active duty or civilian personnel for DoD or USCG.

Associate membership is available for those who don't meet the qualifications but are currently employed in a defense related financial management field.

Employees of private sector companies who are interested in ASMC membership may join under the corporate membership program.

New military members E1-E4 and civilian GS1-GS7 can be reimbursed for half of their yearly membership fee. \*New members only.\* I will be providing information about upcoming membership drives and other activities as they are planned.

To register to become a new member, please visit the ASMC Website (Pg 7).

**Chair: Lindsey Stephan, 883-1609, [lindsey.stephan@us.af.mil](mailto:lindsey.stephan@us.af.mil)**





# Community Service



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A huge THANKS to those who braved the heat and parking to volunteer at Smoke on the Coast event held at the Destin Commons on July 3rd. Although the weather was hot, we heard great comments about the event and all our volunteers. It was a good time and the event raised \$6,847 for the Fisher House!

## ON-GOING EVENTS:

- Fisher House of the Emerald Coast depends upon donations to continue the work of supporting our military families. Many items can be donated to the Fisher House so that they do not need to be purchased. Please email for current "Needs List".

**POC: Gabriella Geier-DuReitz** ([gabriella.geier-dureitz.2@us.af.mil](mailto:gabriella.geier-dureitz.2@us.af.mil))

- Habitat for Humanity needs your assistance too. They are currently building 2 homes in Crestview and need volunteers. They work on Tuesdays and Saturdays mornings. They need help not only in building homes but volunteering in the local Re-Store.

**POC: Susan Ashworth** ([susan.ashworth@us.af.mil](mailto:susan.ashworth@us.af.mil))

## DEPLOYABLE CARE PACKAGES:

- Items requested include reading materials (sports, fitness/health, and car/motorcycle magazines), snacks (nuts, crackers, and cookies etc.), toiletries (travel size, shower gel, shampoo, tooth paste, and foot powder/spray etc.) and 3 in 1 laundry/dryer sheets. Continue to send names of FM troops that are deployed.

**POC: Patrick DeWitt** ([patrick.dewitt.4@us.af.mil](mailto:patrick.dewitt.4@us.af.mil))

If anyone hears of a worthy cause please let us know!

## Community Service POCs:

Rob Turpin, Co-chair, [robert.turpin.1.ctr@us.af.mil](mailto:robert.turpin.1.ctr@us.af.mil), 882-4331

Deb Privette, Co-chair, [deborah.privette@us.af.mil](mailto:deborah.privette@us.af.mil), 883-5299

Susan Ashworth, Habitat for Humanity Okaloosa County, [susan.ashworth@us.af.mil](mailto:susan.ashworth@us.af.mil), 883-0164

Patrick Dewitt, Deployable Care Packages, [patrick.dewitt.4@us.af.mil](mailto:patrick.dewitt.4@us.af.mil), 883-4874

Sara Bennett, Shelter House, [sara.bennett.3@us.af.mil](mailto:sara.bennett.3@us.af.mil), 883-1980

Gabriella Geier-DuReitz, Fisher House, [gabriella.geier-dureitz.2@us.af.mil](mailto:gabriella.geier-dureitz.2@us.af.mil), 882-5485

Laura Gamble, Soldier Angels, [laura.gamble@us.af.mil](mailto:laura.gamble@us.af.mil), 579-6869

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# Websites



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## We're on FACEBOOK!

We are pleased to announce that our Chapter's **Facebook** page is up and running! We will utilize this venue to share announcements of events and praises going on throughout our chapter. If you would like to submit a picture to share on the Chapter Facebook page, please email it to, [gulfcoast.asmc@gmail.com](mailto:gulfcoast.asmc@gmail.com), and be sure to include a caption. Pictures must be related to Chapter members/events. Be sure to like our page! <https://m.facebook.com/gulfcoast.asmc>.

## ASMC WEBSITES

ASMC National Headquarters website is: <http://www.asmcnline.org/>  
Gulf Coast Chapter website is: <http://www.gulfcoastasmc.org/>

We are looking for new ideas to include on our webpage. Please contact our webmasters Jason Guzzardo (882-7595) or David Loch (882-0057) if you have any questions, comments, or suggestions on chapter website issues.

## NATIONAL NEWS

National PDI 2015 will be held in New Orleans, LA.

Please take advantage of other opportunities to fulfill your required CDFM CPEs to include local chapter training events, programs offered through the Online Learning Center, such as the recent Sequestration webinar, PDI 2011-2014 recorded sessions, and Armed Forces Comptroller journal articles.

Use the link found on [www.asmcnline.org](http://www.asmcnline.org) to register and take tests as applicable to get your credit.



# Mini-PDI Photos



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# *Phased Retirement is Finally Here*

*by Kellie Lunney, Aug 7, 2014, govexec.com*



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*After more than two years in federal regulation limbo, the law allowing federal employees to partially retire while continuing to work part-time for the government is finally being implemented.*

*Eligible federal employees can submit their applications for phased retirement beginning Nov. 6. The Office of Personnel Management on Thursday filed the [129-page final rule](#) on the new program for publication in the Federal Register on Friday. The so-called phased retirement provision, included in the 2012 transportation reauthorization act, allows eligible feds to work 20 hours per week, receiving half their pay as well as half their retirement annuity. Those employees who enter phased retirement must devote at least 20 percent of their work time, or about 8 hours a pay period, to mentoring other employees, ideally for those who take over for them when they fully retire.*

*“The regulations are another way that our administration, the president’s administration is giving agency leaders new tools to manage and plan for the 21<sup>st</sup> century workforce,” said OPM Director Katherine Archuleta, during a Thursday press briefing on the final rule. “They will let managers provide the kind of flexibility that will meet the needs of our employees while allowing us to continue to tap into their experience, their wisdom and their judgment of the talented federal workforce.”*

*Phased retirement seems like a win-win for the government and retirement-eligible federal workers: Uncle Sam gets to keep valuable employees for a bit longer, and partially-retired employees will earn more money than they would by fully retiring, or simply working part-time. Eligibility for phased retirement is similar to the criteria for federal workers who are fully retiring.*

For remaining article, please use the link:

<http://www.govexec.com/pay-benefits/2014/08/phased-retirement-finally-here/90869/>